

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 27 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 27 2004

The applicant **Dolores Perez** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **an underground source in Nye County, Nv**
2. The amount of water applied for is **0.05 CFS., not to exceed 2 AFA second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi – Municipal and Domestic purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Item 12**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE.¼ NE.¼ of Section 8, T.16S., R.49E., M.D.M., or at a point from which the East ¼ corner of said Section 8 bears S. 45°48'31" E., a distance of 513 feet**
6. Place of Use **4.70 acres within the SE.¼ SE.¼ NE.¼ of Section 8, T.16S., R.49E., M.D.M., known as Parcel 3 on map in file 138743, Nye County records, APN. 19-141-18**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **an 8 in. dia. X approximately 200 ft. deep driven well, with a 1½ hp. submersible pump, pipe & wire**
9. Estimated cost of works **\$6000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **This application for Quasi- Municipal water rights is intended to bring this land into compliance with State laws. The applicant would like to keep the present arrangement of one primary residence with three bed-rooms and one rental mobile home with three bedrooms, together with landscaping.**

Lisle Lowe
By s/Lisle Lowe (agent)
HCR 69, Box 400 E
Amargosa Valley, Nv, 89020

Compared cmf/sam lt/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this quasi-municipal permit is for service of two (2) residential units within the described place of use. Any future application to change the place of use of this permit will be denied.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 5, 2006

Proof of completion of work shall be filed before:

February 5, 2006

Water must be placed to beneficial use on or before:

January 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

February 5, 2008

Map in support of proof of beneficial use shall be filed on or before:

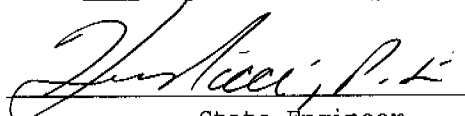
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of January, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____